

# The Delano Dispatch

The Official Publication of the Delano Neighborhood Association

Since 1871

The next meeting of the Delano Neighborhood Association (DNA) will be on:

Tuesday, September 17, 2024 @ 6:30 p.m.

at Delano's Diner, 1220 W Douglas

Our meetings are always open to the public.

# September in Delano

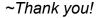
Thankfully some rain has fallen recently in Delano, however the Drought Restrictions are still in place for now. We can water on Wednesdays before 10:00 a.m. or after 8:00 p.m.

This newsletter has a lot of valuable information in it, please read through it to keep yourself informed of the many "Things to Do" this month in Historic Delano and Wichita in general.

You are encouraged to attend the DNA Meeting this month, see date & time above. It's very helpful to YOU to attend these meetings in order to stay on top of the events for the coming months.

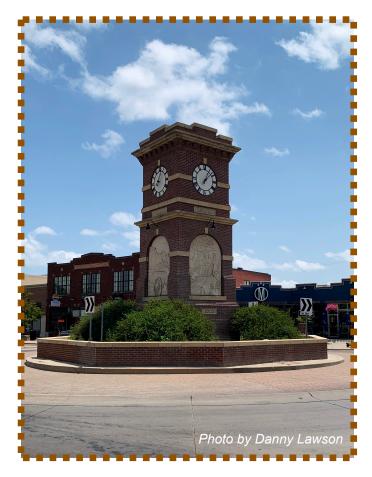
The Chisholm Trail Parkway project is moving right along, have you noticed the progress especially over the past couple of weeks? Positive progress continues to happen around us here in Historic Delano, we encourage you to be a part of that positive movement!

If you would like to have *The Delano Dispatch* delivered free to your inbox, just send your name to: <a href="mailto:sendMeTheDispatch@DelanoWichita.com">SendMeTheDispatch@DelanoWichita.com</a>





### **Read The Delano Dispatch Online**



#### **District Directors**

District 1: position open

**District 2:** William Glander d2@DelanoWichita.com

**District 3:** Allen Stoker d3@DelanoWichita.com

**District 4:** Travis Roberts d4@DelanoWichita.com

District 5: position open

If you are interested in becoming a Director for your District, please contact any of the Board Officers.

#### **Board Officers**

President - Vincent Hancock 316.265.4247 president@DelanoWichita.com

**Vice-President** - Position Open <a href="mailto:vp@DelanoWichita.com">vp@DelanoWichita.com</a>

**Secretary** - Danny Lawson 316.259.3955 secretary@DelanoWichita.com

**Treasurer** - Chris Parisho 316.806.2198 treasurer@DelanoWichita.com

### **Editorial Staff**

**Dispatch Editor** - Danny Lawson dispatch@DelanoWichita.com

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## **Delano Policing Officers**

Beat 12 Officer - Officer Phommachanh 316.350.3460

FPhommachanh@Wichita.gov

**Beat 14 Officer -** Darrin R. Williams 316.350.3460 drwilliams@Wichita.gov



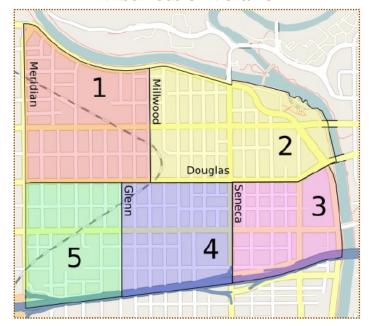
Check us out on Facebook at: facebook.com/delanoneighborhood/







#### **Districts of Delano**



## September Calendar

- 2 Labor Day
- 7 Sedgwick Co. Health Event at Senior Services
- 11 Patriot Day
- 17 DNA Meeting
- 19 Friends' Fine Arts Ribbon-Cutting Ceremony
- 22 Fall Begins

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					



# **Your City, Your Career**

#### **City of Wichita Career Fair**

Join us immediately prior to the DAB meeting: 4-5:30pm, Monday, September 9, 2024 Alford Branch Library 3447 S. Meridian



#### **High Demand Positions In:**

Applications accepted for all City of Wichita job openings.

Park & Recreation Wichita Police Department

Public Works & Utilities Wichita Transit

Wichita Fire Department





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# Out and About in Delano

The January issue of our *Dispatch* debuted a new feature called "Out and About in Delano" which will be a page where each month photos of anything in Delano will be shared.

To have your photo considered, just email your photo, photographer's name, and the subject matter to: <a href="mailto:dispatch@DelanoWichita.com">dispatch@DelanoWichita.com</a> and we'll feature your photo for others to enjoy as your share your creativity!

~ Thank you.





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## The Abundant Life Job Center

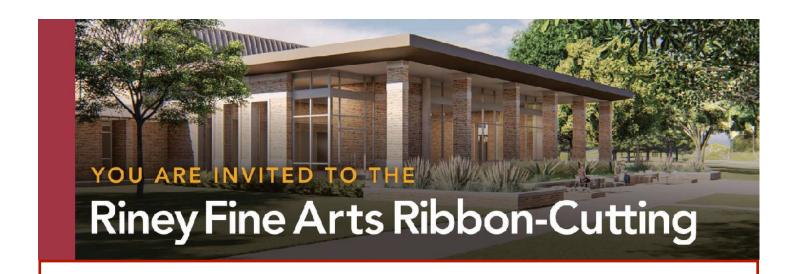
The Abundant Life Job Center, located in New Covenant Life Support Center, is open on Tuesdays and Thursdays from Noon to 3:00 pm. We offer job coaching to aid our clients in determining their skill sets and what type of job would best fit them. Clients will be enrolled in NextJob and have their own login to be able to do some of the online work on their personal device when it is convenient for them. The job readiness training includes Interest Profile Assessment, Your Goals, Resume Builder, Interview Tools, and Personality Assessment.

During September, the first two people who register and complete the training will receive a \$25 Dillons gift card. Stop by on a Tuesday or Thursday to register. If you have questions email them to: <a href="mailto:pastor@newcovchurch.us">pastor@newcovchurch.us</a> or call 943-1884, please leave a message.



Life Support Center 1718 W Douglas

We can't wait to see you! ~ Pastor Cathy



But we don't want to spoil the surprise! Come and join us for the official Ribbon Cutting Ceremony on September 19, 3:30 p.m. in the Riney Atrium. This is the perfect opportunity to tour the building, talk to students and faculty, and to celebrate Friends University.

In the evening, we have the pleasure of presenting multi-award winning international pianist, <u>Jovianney Cruz</u>, in the refurbished, **Sebits Auditorium at 7:30 p.m. for the Riney Dedication Concert**.

Tickets on sale September 3 from friends.edu/fineartstickets.

Mr. Cruz is also conducting a piano masterclass at Friends University, September 17, 9 a.m.-5 p.m. in Sebits Auditorium. Sessions last 45 minutes and are open to all pianists - you do not need to be a student or faculty member of Friends University to participate. Please email finearts@friends.edu for more information.













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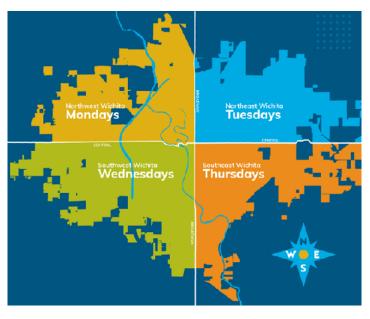
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... and we'll make it happen!

# Stage 2 Drought Restrictions Are Still In Place

Wichita City Manager Robert Layton has announced that the city is moving to mandatory water restrictions because of the ongoing drought and declining levels at Cheney Reservoir. The city is officially moving to Stage Two of its drought response plan, which will limit outdoor watering to one day a week. Layton said Stage Two begins on Monday, August 5th, and he revealed a map showing the city divided into quadrants for lawn watering.

# DELANO - Wednesday - Southwest of the Central and Broadway intersection



All outdoor water use will be prohibited between 10 a.m. and 8 p.m. There will be some exemptions for businesses dependent on water use for their operations such as nurseries, hospitals, car washes and more are applicable.

Layton said Wichita Public Works staff will monitor accounts of excessive water users and send a warning letter if water use continues to be high throughout Stage 2 restrictions. If high water use continues after they receive a letter, water users will be levied a \$50 penalty the next time they exceed their average winter consumption, and a \$100 penalty for each subsequent violation. Consumers with water usage or drought concerns may report them on the Wichita Report app or by contacting the call center at (316) 942-4482.

Residents on well water or who use well water for irrigation are encouraged to continue to conserve water but are exempt from outdoor watering restrictions.

Layton said the city has been urging residents and businesses to reduce their water use by ten percent. He said people need to be water-conscious and think about how they're using water dayin and day-out. He said the city is working to avoid going to Stage Three of the plan, which would ban all outdoor water use. Stage 3 would be considered if water levels within Cheney's conservation pool reach a 12-month average of below 50%.

Layton said the city is not moving ahead with a rate increase for higher-volume water users, which was proposed last month. He said the city is going to the Stage Two restrictions to get an immediate impact, but rate increases may be considered in the future, depending on how the restrictions work over the next few months.

More information is available on the city's web page <u>savewichitawater.com</u>, including tips on conservation.











Sedgwick County Health Department

# Community Listening Session

Hosted by District 4

# Please join us to share your perspectives and contributions to the Sedgwick County Health Improvement Plan:

- Talk directly to residents and stakeholders
- Hear others' thoughts on community-wide health issues and opportunities



Contact Council Member Glasscock Email: DGlasscock@wichita.gov Phone: (316) 268-4331

#### WHEN:

SATURDAY, SEPTEMBER 7 @ 9:30 - 10:30 AM

### WHERE:

SENIOR SERVICES OF WICHITA 200 W. WALNUT WICHITA, KS 67213

#### QUESTIONS?

Contact Kelsey Lipkea, *Community Health Analyst* HealthCHIP@sedgwick .gov







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# Out and About in Delano







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